Shelter Projects 2019-2020

Abstracts collection form

To encourage genuine lessons learned, all case studies will be presented anonymously, without attribution to any organization or individual. Contributors and their organizations will be listed in alphabetical order in the acknowledgements. Both successful and unsuccessful projects can be submitted, as what interests us is the learning outcome. Due to space limitations, not all case studies can be included in the final publication.

Send your abstract to shelterprojects@sheltercluster.org .

Many thanks indeed for your time!

## 1.0 Contact information

### Who filled in this form?

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| **Name:**  |
| **Email and telephone/Skype:**  |

## 2.0 Key project information

Please fill all fields, as incomplete forms may be excluded. Do not focus on narrative here. You can find examples of what this data will be used for, by consulting the first page of case studies from previous editions (available online).

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| LABEL & INSTRUCTIONS | QUANTITY/DESCRIPTION |
| Country: |  |
| Crisis: [Name of the specific disaster/conflict/complex crisis] |  |
| Crisis start date: |  |
| Crisis end date (if applicable): |   |
| Total number of people affected: Total number of people displaced: [Total for the whole crisis. Please provide a source. If the total is unknown, and/or more detailed information is available for the specific location, please include it here.] |  |
| Total number of homes damaged/destroyed:[If applicable, the total for the whole crisis, based on nationally agreed criteria. Please provide a source.] |  |
| Total number of people with shelter needs: [Total for the whole crisis, both in households and individuals if possible. Please provide a source.] |  |
| Project location(s): |  |
| Project year(s): |  |
| Project start and end dates: |  |
| Number of people supported by the project:[Households and individual beneficiaries (if possible). Mention both direct and indirect beneficiaries. Please provide disaggregated data by sex, age, and vulnerability, if available.] |  |
| Main project outputs (outline 3 key achievements):[What the project has achieved to date. E.g. number of shelters built/repaired, kits/NFIs distributed, trainings, cash grants, etc. Please add rows if needed] |  |
| Shelter size (m2):[Square meters (m2)of covered area. For cash- or materials-based programmes, give an estimate of the shelter size that can be built.] |  |
| Shelter density (m2/person):[Covered space in m2 *per person* in the shelter (it can be based on the average household size)] |  |
| Materials cost per shelter/household: [Allmaterials and labour costs] |  |
| Project cost per shelter/household: [Including organizational overheads, transport costs, etc.] |  |

## 3.0 Abstract

### Sum-up the project in 3 sentences:

[Concise summary of project, highlighting its key feature/lesson learned]

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## A.4 – Keywords

[Please select the keywords below by marking the grey cells that apply to the project, or add your own.]

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| **CONTEXT** |
| **Location** | **Urban** |  |
| **Peri-Urban** |  |
| **Rural** |  |
| **Type of Crisis** | **Natural Disaster** |  |
| **Conflict/Violence** |  |
| **Complex/Multiple** |  |

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| **SUPPORT METHODS** |
| **Cash-Based Interventions** | **Conditional cash transfer** |  |
| **Restricted cash/vouchers** |  |
| **Unconditional & Unrestricted** |  |
| **Loans / Micro-credits etc.** |  |
| ***Other*** | *Specify* |
| **NFI in-kind Distribution** | **Household items** |  |
| **Shelter materials (incl. kits)** |  |
| **Tools / Fixings** |  |
| **WASH items (& kits)** |  |
| ***Other*** | *Specify* |
| **Advocacy / Legal assistance** |  |
| **Site/Settlement Planning** |  |
| **Infrastructure** |  |
| **Training/Capacity Building** |  |
| **Tech. Assistance / Quality Assurance** |  |
| **Structural Assessment** |  |
| **Guidelines / Mass Communications** |  |
| **Site Management** |  |
| **Debris/Rubble Removal** |  |
| ***Other*** | *Specify* |

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| **SETTLEMENT OPTIONS** |
| **Non-Displaced / Returns** | Owner occupied |  |
| Rental |  |
| Informally occupied |  |
| **Displaced, dispersed** | Rental |  |
| Host families |  |
| Spontaneous / Self-settled |  |
| **Displaced, communal** | Collective centers |  |
| Planned site/settlement |  |
| Unplanned site/settlement |  |
| **Planned resettlement sites** |  |
| **Dispersed resettlements** |  |
| ***Other*** *(specify)* |  |

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| **SHELTER ASSISTANCE TYPES** |
| **Emergency Shelter** |  |
| **Transitional Shelter** |  |
| **Host Family Support** |  |
| **Rental Support** |  |
| **Core Housing** |  |
| **Housing Repair / Retrofitting** |  |
| **Permanent Houses** |  |
| ***Other*** | *Please specify* |

[Please only select **up to three** themes below, based on the key highlights of the project.]

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| **THEMES** |
| **Accessibility/Disability Inclusion**  |  |
| **Adaptability (of shelter solutions)** |  |
| **Community engagement**  |  |
| **Coordination and partnerships** |  |
| **Cost-effectiveness**  |  |
| **Coverage and scale** |  |
| **Cultural appropriateness**  |  |
| **Disaster Risk Reduction**  |  |
| **Durability of shelter solutions**  |  |
| **Environmental sustainability**  |  |
| **Flexibility of the organization/project**  |  |
| **GBV risk mitigation**  |  |
| **Gender mainstreaming**  |  |
| **Geographic Targeting (project locations)**  |  |
| **Habitability/Comfort**  |  |
| **Integrated / Multi-sector programming** |  |
| **Links with recovery / wider impacts** |  |
| **Livelihoods / employment opportunities**  |  |
| **Local authority engagement**  |  |
| **Local techniques / capacity / material**  |  |
| **Local private sector engagement**  |  |
| **Location and settlement planning**  |  |
| **Market-based approaches**  |  |
| **Monitoring and Evaluation**  |  |
| **Occupants’ satisfaction**  |  |
| **Organizational capacity / Preparedness**  |  |
| **Procurement and logistics**  |  |
| **Project planning**  |  |
| **Protection mainstreaming / risk mitigation**  |  |
| **Security of Tenure / HLP**  |  |
| **Social Cohesion / Resilience**  |  |
| **Socio-Technical Assistance quality**  |  |
| **Targeting of assistance (beneficiary selection)**  |  |
| **Team composition / Staffing**  |  |
| **Timeliness of the assistance** |  |
| ***Other*** *(please specify)* |  |